



US Army Corps
of Engineers®

CONTRACT DREDGING REPORT, DETROIT DISTRICT, OPERATIONS OFFICE

As of: 08-Jun-2023

| FY | START | COMPLETION | CUBIC YARDS | CONTRACT AMOUNT | CONTRACTOR CONTRACT NUMBER | DREDGE AREA | PLACEMENT AREA |
|---------------------|------------|------------|-------------|-----------------|--------------------------------|---|--|
| Saxon Harbor | | | | | | | |
| 2017 | 10/30/2017 | 11/15/2018 | 20,843 | \$1,097,784 | ROEN W911XK-16-D-0004 | 1.0 foot of available over depth (OD) below Low Water Datum (0.0 LWD = 601.1 Feet IGLD85) | Constructed berms to place dredge material |
| 2008 | 10/9/2008 | 10/15/2008 | 4,500 | \$0 | ROEN W911XK-08-D-0002 | STA 0+00 to 9+00 | Placement site located approx. 1/2 mile from Harbor (local county prepped) |
| 2001 | 6/2/2001 | 6/27/2001 | 6,589 | \$133,167 | MCM MARINE DACW35-01-C-0001 | CRITICAL SHOALS | UPLAND 1.5 ACRE SITE PROVIDED BY IRON COUNTY (SAME SITE USED IN 1989) |
| 1989 | 5/29/1990 | 6/22/1990 | 7,644 | \$85,906 | NELSON DACW35-89-C-0044 | 5+70W-11+00N | UNCONFINED UPLAND 1.5 ACRE SITE |
| 1981 | | | 4,646 | \$36,851 | KING DACW35-81-C-0035 | | UPLAND |
| 1974 | | | 2,000 | \$12,045 | GOVT/NO.20 | | |
| 1973 | | | 875 | \$4,042 | GOVT/NO.20 | | |
| 1972 | | | 3,875 | \$22,188 | GOVT/NO.20 | | |
| 1971 | | | 8,000 | \$19,435 | GOVT/NO.20 | | |
| 1967 | | | 2,650 | \$0 | GOVT/NO.20 | | |